



# **CABINET**

Date: THURSDAY, 11 JANUARY

2024

Time: 7.00 PM

Venue: COMMITTEE ROOM 6 -

CIVIC CENTRE, HIGH STREET, UXBRIDGE UB8

**1UW** 

Meeting Member Details: Media a

Members of the Public and Media are welcome to attend this meeting and observe the

public business discussed.

This meeting will also be broadcast live on the

Council's YouTube Channel.

You can view the agenda at <a href="www.hillingdon.gov.uk">www.hillingdon.gov.uk</a> or use a smart phone camera and scan the code below:



#### To all Members of the Cabinet:

lan Edwards, Leader of the Council (Chair)

Jonathan Bianco, Deputy Leader of the Council & Cabinet Member for Property, Highways & Transport (Vice-Chair)

Martin Goddard, Cabinet Member for Finance

Douglas Mills, Cabinet Member for Corporate Services

Susan O'Brien, Cabinet Member for Children, Families & Education

Jane Palmer, Cabinet Member for Health & Social Care

Eddie Lavery, Cabinet Member for Residents' Services

#### Published:

Thursday 4 January 2024

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Putting our residents first

Lloyd White
Head of Democratic Services
London Borough of Hillingdon,
Phase II, Civic Centre, High Street, Uxbridge, UB8 1UW

## **Notice**

This is formal notice under The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 to confirm that in excess of 28 clear days notice (via the Cabinet Forward Plan) of the enclosed report/decision has been given, however, it has been circulated less than 5 clear working days before the Cabinet meeting and will only be considered if the Chair agrees it to be urgent. The reasons for urgency are to ensure essential public health contracts are in effect to ensure service delivery to residents.

Subject to the Chair's agreement, consideration of this report will be taken in the private part of the meeting. Notice of the Cabinet's intention to hold this meeting and conduct its business partly in private is set out on the main Cabinet Agenda A for this meeting.

London Borough of Hillingdon 4 January 2024

# Agenda

### **Cabinet Reports - Part 2 (Private and Not for Publication)**

13 Public Health Procurement (Cllr Jane Palmer / Cllr Susan O'Brien) 1 - 22



STRICTLY NOT FOR PUBLICATION

Agenda Item 13

Exempt information by virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended).

Document is Restricted

